



## INFORMATION DISCLOSURE STATEMENT

(Use several sheets if necessary)

ATTY. DOCKET NO.

10164-1

SERIAL NO.

09/351,147

APPLICANT

Chester et al.

FILING DATE

July 12, 1999

GROUP

1764

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE     | NAME         | CLASS | SUBCLASS           | FILING DATE<br>IF APPROPRIATE |
|----------------------|----|--------------------|----------|--------------|-------|--------------------|-------------------------------|
| WG                   | AA | 5,898,089          | 04/27/99 | Drake et al. | 585   | <del>118</del> 418 |                               |
|                      | AB |                    |          |              |       |                    |                               |
|                      | AC |                    |          |              |       |                    |                               |
|                      | AD |                    |          |              |       |                    |                               |
|                      | AE |                    |          |              |       |                    |                               |
|                      | AF |                    |          |              |       |                    |                               |
|                      | AG |                    |          |              |       |                    |                               |
|                      | AH |                    |          |              |       |                    |                               |
|                      | AI |                    |          |              |       |                    |                               |
|                      | AJ |                    |          |              |       |                    |                               |

## FOREIGN PATENT DOCUMENTS

|    |    | DOCUMENT<br>NUMBER | PUBL.<br>DATE | COUNTRY      | CLASS | SUBCLASS | TRANSLATION |    |
|----|----|--------------------|---------------|--------------|-------|----------|-------------|----|
|    |    |                    |               |              |       |          | YES         | NO |
| WG | AK | 0 323 736          | 07/12/89      | EP (English) |       |          |             |    |
|    | AL |                    |               |              |       |          |             |    |
|    | AM |                    |               |              |       |          |             |    |

## OTHER DISCLOSURES (Including Author, Title, Date, Pertinent Pages of Publication, Etc.)

|    |    |   |
|----|----|---|
| WG | AN | International Search Report, October 13, 2000 |
|    | AO |   |
|    | AP |   |
|    | AQ |   |
|    | AR |   |
|    | AS |   |

EXAMINER

Walt D. Smith

DATE CONSIDERED

6-5-2001

\*EXAMINER:

Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line though citation if not in conformance and not considered. Include copy of this form with next comment to applicant